

2010 Best Neighborhood Program Award Application Guidelines

Submissions **MUST** be postmarked by February 15, 2010

In order for your submission to be judged fairly, it **MUST** be submitted using the following guidelines:

- Applications **MUST** include this page as the cover sheet
- Submissions and copies must be on 8 ½ x 11” white paper, two sided and one electronic copy submitted on a CD
- Each submission must include a check for the entry fee in the amount of \$100.00 made payable to NUSA

I. Please check the category which best describes your project:
(Be sure to review the category descriptions listed in the information packet. NUSA reserves the right to place an application in the category that best fits it)

_____ Physical Revitalization/Beautification

_____ Social Revitalization/Neighborliness

II. Application Information

Name of Project/Activity: _____

Contact Person: _____

Address: _____

State, City, Zip: _____

Phone: _____ E-mail: _____

III. Local Newspaper Information

Name of Newspaper: _____

Contact Name: _____

Email: _____

Phone: _____

In order to help better understand your application, please answer the following questions using no more than 6 double sided 8 ½ x 11 pages.

IV. Information about the Nominated Project/Activity:

- Describe your project/activity. Identify when it started, who initiated it and what you were trying to accomplish
- What prompted your organization to develop this project/activity? Please describe circumstances/situations that made this a priority for your residents.
- How has your program made a difference in the community?
- Why do you think this project was successful? Describe why it was beneficial, how it changed the neighborhood, and any unexpected surprises resulting from the project/activity.
- What benchmarks were used to measure success?
- If this project/activity was going to be replicated by others, is there documentation that another group could obtain to design a similar type project?

V. Attachments

Please attach the following:

- A budget showing income and expenses related to the project/activity including donations, grants, in-kind support, volunteer hours committed
- Up to six (6) additional items that you feel will help the judges have a better understanding of your project/activity.

Submit your original application and six (6) copies along with one (1) copy on CD disk postmarked no later than February 15, 2010 to: 2010 Best Neighborhood Program Award, Attn: Robert Gibbons / 1950 E Washington Ave., #1/ Madison, WI 53704-5278 questions to: robert.gibbons1@charter.net / ph 608/244-0582