

Proposal Outline

Workshop Information:

- A. Title.
- B. Description – should be 50-60 words maximum. This will be used to prepare the conference registration and program booklets.
- C. Extended Description (300 word maximum, including a minimum of three learning objectives).
- D. Primary and Secondary Conference Tracks.
- E. Session Format (i.e. debate, clinic, moderated session, panel, etc).
- F. A/V Equipment to be used.

Proposers Information:

- A. Name, Title.
- B. Company/Organization.
- C. Address, City, State, Zip.
- D. Phone: Daytime, Evening & Fax.
- E. E-mail Address.

Session Organizer's Information (if different from the proposer):

- A. See A-E above.

Panelist Information (list for each panelist):

- A. See A-E above, plus:
- B. Describe experience in presenting on this workshop topic.
- C. Describe overall presentation experience.
- D. Include statement confirming the panelist is aware of the submission and agrees with the terms and conditions described on front.

All proposals must be received by OCTOBER 15, 2010 to be considered!

*Sheli Dodson, NUSA 2011
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Neighborhoods, USA 2011 National Conference

36th Annual Conference on Neighborhood Concerns

**May 25-28th, 2011
Egan Convention Center
555 W. 5th Avenue, Anchorage, AK 99501**

Call for Presentations

The planning committee in Anchorage, AK is now accepting 90 minute workshop proposals for presentations at the 36th Annual Conference on Neighborhood Concerns pertaining to the following workshop tracks:

- ✓ Housing
- ✓ Green Community Initiatives
- ✓ Multi-generational & Multi-Cultural Community Building
- ✓ Grass Roots Organization
- ✓ Community Health & Recreation
- ✓ Community Safety

Terms and conditions: Proposal must be submitted in prescribed "Proposal Outline" on the reverse side. Proposals must be submitted in writing via US Mail, or e-mail and received by October 15, 2010. Submissions not using the prescribed "Proposal Outline", received after the deadline or with missing information will not be considered. Speakers are required to pay conference registration fees and supply their own audio visual equipment. Screens, laptop tables, easels and markers will be provided in the workshop rooms. Priority will be given to panels with grassroots neighborhood leadership. Workshops will be held on Thursday, May 26th and Friday, May 27th. Speakers must be available on both days until actual workshop time is confirmed. Workshop committee reserves the right to merge workshops and panels as it sees fit.

Please address your proposal to:
NUSA 2011 Conference Coordinator
c/o Federation of Community Councils, Inc.
1057 W. Fireweed Lane, Ste. #100
Anchorage, AK 99508
Email: nusa2011@communitycouncils.org